James 1:9-12

9-11. "Let **the LOWLY BROTHER glory in his EXALTATION**, but **the rich in his humiliation**, because as a flower of the field he will pass away. For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits."

Jeremiah 9:23-2	4 "Let not the	wise man	in his wisd ne in his wisd ne glory in this, the who e th; for in these things	lom; let
not the mighty ma	n glory (boast) in r	iis might; let not ti	ne mar	n glory in
NIS	but let nim tr	lat	glory in this, the	nat ne
loving kindness in	dament and righte	e, that I am the	th: for in these things	xercises I delight
says the	."			
Read Luke 16:19	-31 (Verse 19) "Th	iere was a certain j	man w every day." (Verse 22)	ho was
clothed in purple a	nd fine linen and fa	red sumptuously e	every day." (Verse 22)	"So it
was that the begga	ar died, and was ca	rried by the	to Abrahai	m's
bosom. The	man also _	and	was buried. And being saw Abraham afar off,	g in .
		d up his eyes and	saw Abraham afar off,	and
Lazarus in his bosc			L. Line (Hi	IV
Kead Luke 12:15	-21 (Verse 20) "Bl	ıt said	to him (the rich man),	You
! I「 then	iis night your	will be	required of you (you w	viii aie);
			e which you have prov	
			and full of turmoil. Lik He also flees	
shadow and does r		allu	ne also nees	iike d
		like a flood: they	are like a sleep. In the	
morning they are l	u carry trieffi away ike	which arows up i	n the evening it is cut (down
ind	."	willen grows up, ii	n the evening it is cut (aowii
Psalm 103:14-16	"For He knows ou	r frame: He remen	nbers that we are	
As for man, his day	vs are like	; as a	of	the
field, so he flourish	ies. For the wind pa	asses over it, and i	t is gone, and its place	2
remembers it no m	iore."			
Definition: "Let t	he LOWLY BROTH	HER glory in his E	XALTATION" - Thoug	gh a
			humble background i	
			yet in God's kingdom tl	
			fted up, made great)	
			hatever position we ha	
			or a lowly beggar, it is	
			mpared to what God ha	as
planned for all eter	rnity for those who	love Him.		
Mark 10:42-45 "E	3ut	called them to I	Himself and said to the _ over the Gentiles lor	m, 'You
know that those w	ho are considered _		_ over the Gentiles lor	d it over
them, and their $__$	(ones exercise auth	ority over them. Yet it	shall
be so ar	nong you; but who	ever desires to be	come	_ among
you shall be your $_$	And w	hoever of you des	ires to be first shall be	
	_ of all. For even t	he Son of Man did	not come to be served	, but to
	$_$, and to give His $^{ }$	lite a ransom for m	nany."	
Matthew 5:5 "		$_$ are the meek (le	owly, humble), for the	y shall
M-111 - 40 4 "-"	the	·"	1.116 (1.1	
Matthew 18:4 "Th	nerefore whoever _	I have de la constant	himself as this lit	tie child
IC TOO				

Luke 14:11 "For whoe	ver	himself will be abased (made low),
he who	himself will be	
means being made HU means a RICH man w well-off financially shou	JMBLE or made low ho is a Christian bro uld not be PROUD o	ATION" - In this context, "humiliation" James is speaking to "brothers", so he other. The Christian who is wealthy or r glory in his riches, but should humbly
depend on God, and us	e his riches for God	I's glory in expanding His kingdom.
		e, submit yourselves to your elders. Yes
or you be sur	for 'Cod rocic	, and be clothed sts the, but gives
grace to the	, for God resis	vourselves up
the mighty hand of God	that He may	e yourselves un you in due time."
Mattnew 23:11-12 D	ut he who is	among you shall be yo
who hi	IIIIII	self will be abased (made low), and he
WIIO III	iliseli wili be	·
Isaiah 48:10 "Behold,	I have	you, but not as you in the furnace of
; I	have	you in the furnace of
	"	
Job 23:10 "But He kno shall come forth as	ows the way I take; w	hen He has me, I
Job 5:17 "Behold,	is th	e man whom God" cipline) of the"
therefore do not despise	e the chastening (disc	cipline) of the"
Proverbs 3:11-12 "My	son, do not despise	the of the Lo
nor detest His	; for v	vhom the Lord He
	just as a father the s	son in whom he delights."
I Corinthians 10:13 "	No	has overtaken you except suc
you to	be	, who will not beyond what you are able, but with
the	will also make th	ne of
that you may be able to		
,,		
Definition: "Blessed i	s the man who END	OURES TEMPTATION - The word
"temptation" in this con	text means testing ,	although resisting the temptation to sir
can be a part of our tes	ting that God allows	in our lives. Usually, these times of
		tions, afflictions, and sometimes
5 5		empted by Satan, but He did not give
		ray. Jesus was the sinless Son of God -
		of any sin in His life. There are times
		ing or trials, the "storms of life" so to
		e is some sin God is purging out of our
		dience and to trust in and depend on o
		for service, a training course or "boot
		ven Jesus, God in the flesh, had to be
		learn obedience, because these were
		ronment of heaven (see Phil. 2:8).
	•	,
Matthew 4:1-3 "Then	wa	s up the
into	the wilderness to be	by the forty days and forty nights, afterward H
And	when He had fasted f	forty days and forty nights, afterward H

Son of God, commar		$_$ came to Him, he sa	,
	nd that these stones bec		
Luke 4:1 "Then	, being fill by the	ed with the Holy Spirit	, returned from the
Jordan and was	by the	into the wi	lderness."
	nough He was a Son, yet		
ne things which He	A	nd having been	
	or of eternal salvation to		
	it was fitting for Him, fo		
nings, in bringing m	nany sons to glory, to ma	ake the	of their
aivation (that's Jesi	us)	_ tnrougn	·
FRIED me, I shall as a refiner of silver nigh flame until it moure gold or silver re	e REFINED you, but no come forth as GOLD" and gold uses a furnace lelts, and the impurities remains. God will use the n our lives, until we shin	 God uses testings, tr The gold or silver ore run off or can be scoop "flames of affliction" t 	ials, and afflictions e is heated over a ped off, and then the o burn off the
Malachi 2:2 2 "D.:+		, af II:a	2 And who can
tand when He anno	who can endure the day	OI MIS	: And Wno can
and when he appe	ears? For He is like a refir : as a refiner (smelter) a	nd nurifier of	and like fuller 5
ap. Anu ne wili Sil II	. as a reillier (smeller) al the sons of Levi and	refine them like	, and пе
	the sons of Levi and i , so that they may prese		
	, , , ,	J	. J
tory (author unkno	wn): "This verse puzzled	Dile	
wondered what this the women offered that their next Bible Stappointment to watcher interest beyond the silversmith, he had in refining silversholding us in such a sits as a refiner and had to sit there in from an answered that keep his eyes on the moment too long in moment. Then she as	statement meant about to find out the process of tudy. That week, the worth him at work. She didn her curiosity about the process of silver over the needed to hold the as to burn away all the inhot spot then she thoug purifier of silver." She as cont of the fire the whole yes, he not only had to see silver the entire time it the flames, it would be casked the silversmith, "Hat her and answered, "O	the character and naturation of refining silver and german called a silversming allowage of the fire and let it head a silver in the middle of the fire and let it head a silver in the middle of the fire. The woman had a silver in the woman had a silver woman about the versked the silversmith if time the silver was be sit there holding the silvers in the fire. If the destroyed. The woman ow do you know when	ure of God. One of t back to the group th and made an pout the reason for er. As she watched it up. He explained of the fire where the a thought about God ree that says: "He it was true that he sing refined. The liver, but he had to silver was left a was silent for a the silver is fully
wondered what this the women offered that their next Bible Stappointment to watcher interest beyond the silversmith, he had in refining silversmodding us in such a sits as a refiner and had to sit there in from an answered that seep his eyes on the moment too long in moment. Then she are fined?" He smiled in it."	statement meant about to find out the process of tudy. That week, the work him at work. She didn her curiosity about the process of silver over the set of silver over the set of silver. She as to burn away all the inhot spot then she though purifier of silver. She as the silver the whole the silver the entire time it the flames, it would be considered the silversmith, "Hat her and answered, "Own whom He foreknew, He as the silvership whom He foreknew,	the character and natural refining silver and german called a silversming it mention anything all process of refining silver the fire and let it head it is silver in the middle of impurities. The woman the again about the versked the silversmith if time the silver was besit there holding the silvers in the fire. If the destroyed. The woman ow do you know when the h, that's easy - when also predestined to be	ure of God. One of t back to the group th and made an cout the reason for er. As she watched it up. He explained of the fire where the a thought about God re that says: "He it was true that he sing refined. The liver, but he had to silver was left a was silent for a the silver is fully I see my IMAGE
wondered what this the women offered that their next Bible Stappointment to watcher interest beyond the silversmith, he had in refining silvershading us in such a sits as a refiner and had to sit there in from an answered that keep his eyes on the moment too long in moment. Then she arefined?" He smiled in it." Romans 8:29 "For the firstborn among	statement meant about to find out the process of tudy. That week, the worch him at work. She didn her curiosity about the pred a piece of silver over r, one needed to hold the as to burn away all the i hot spot then she thoug purifier of silver." She as to the fire the whole yes, he not only had to se silver the entire time it the flames, it would be considered the silversmith, "Hat her and answered, "Own whom He foreknew, He amany brethren."	the character and natural refining silver and geman called a silversming alloward refining alloward refining alloward refine and let it head a silver in the middle of mpurities. The woman the again about the versked the silversmith if time the silver was besit there holding the silves in the fire. If the destroyed. The woman ow do you know when h, that's easy - when also predestined to be of His	ure of God. One of t back to the group th and made an pout the reason for er. As she watched it up. He explained of the fire where the a thought about God ree that says: "He it was true that he sing refined. The liver, but he had to silver was left a was silent for a the silver is fully I see my IMAGE , that He might be
wondered what this the women offered that their next Bible Stappointment to watcher interest beyond the silversmith, he had in refining silversholding us in such a sits as a refiner and had to sit there in from an answered that keep his eyes on the moment too long in moment. Then she are fined?" He smiled in it." Romans 8:29 "For the firstborn among Proverbs 17:3" The	statement meant about to find out the process of tudy. That week, the work him at work. She didn her curiosity about the process of silver over the set of silver over the set of silver. She as to burn away all the inhot spot then she though purifier of silver. She as the silver the whole the silver the entire time it the flames, it would be considered the silversmith, "Hat her and answered, "Own whom He foreknew, He as the silvership whom He foreknew,	the character and natural refining silver and geman called a silversming all reforms silver and geman called a silversming all reforms silver the fire and let it head silver in the middle of mpurities. The woman the again about the versked the silversmith if time the silver was besit there holding the silver was in the fire. If the destroyed. The woman ow do you know when the hold in the silver was also predestined to be of His and the silver was the silver when also predestined to be of His and the silver was the silver when and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be of His and the silver was also predestined to be and the silver was also predestine	ure of God. One of t back to the group th and made an pout the reason for er. As she watched it up. He explained of the fire where the a thought about God ree that says: "He it was true that he sing refined. The liver, but he had to silver was left a was silent for a the silver is fully I see my IMAGE , that He might be

Definition: "For when he has been PROVED" - Read Job 1:1, 6-12 & 22; 2:3-10 to see how God allowed Satan to challenge Him over the integrity of one of His servants, a man named Job. **Satan had to ask permission, and God put limits**on what he could and could not do to Job. The test was **to PROVE** whether Job would remain faithful to God, no matter what happened to him.

•	Luke 22:31-32 "And the said, "Simon, Simon! Indeed,
	But I have for you, that he may sift you as wheat.
	But I have for you, that your should not
	; and when you have returned to Me, strengthen your
	brethren." Definitions: "The CHASTENING of the LORD" - Chastening means
	discipline or correction, as one would discipline or spank a child in order to
	CORRECT the child's behavior. Our loving heavenly Father sometimes must take
	His children "to the woodshed for a spanking" for our correction when we are
	continuing in sin.
•	Hebrews 12:7-11 "If you endure, God deals with you as
	with; for what son is there whom a father does not chasten? But if you
	are without chastening, of which all have become partakers, then you are illegitimate
	and not sons. Furthermore, we have had human fathers who
	us, and we paid them respect. Shall we not much more
	readily be in subjection to the Father of (our) spirits and live? For they indeed for a
	few days us as seemed best to them, but He for our profit (good), that we may be partakers of His Now
	(good), that we may be partakers of His Now
	chastening seems to be for the present, but grievous;
	nevertheless, it yields the peaceable fruit of righteousness to
	those who have been by it."
	Definition: "He will RECEIVE the CROWN of LIFE" - This is NOT talking about the
	gift of eternal life. We do NOT EARN our salvation/eternal life by going through trials
	and sufferings. This is talking about receiving REWARDS when we get to heaven .
	For more about rewards when we get to heaven, see I Corinthians 3:10-16. Jesus said
	we should lay up for ourselves treasure in heaven, and these different types of crowns
	seem to be part of that heavenly treasure and reward (Matthew 6:19-21).
•	Revelation 3:11 "Behold, I come! Hold fast what you have, that no one may take your"
	that no one may take your"
•	Revelation 4:4 "Around the were twenty-four thrones, and on
	the thrones I saw twenty-four elders sitting, clothed in white; and
	they had of on their heads."
•	Revelation 4:9-10 "Whenever the living creatures give glory and honor and thanks
	to Him who sits on the, who lives forever and ever, the twenty-
	four elders fall down before Him who sits on the throne and before the
	Him who lives forever and ever, and cast their before the
	throne"
•	II Timothy 4:8 "Finally, there is laid up for the of
	, which the Lord, the righteous Judge, will give to me on
	that Day, and not to only, but also to all who have His
	appearing."
•	I Peter 5:4 "And when the Chief Shepherd appears, you will the
	of that does not fade away."